



# Welcome to St. Mark's Chapel

*Open hearts, open minds, open doors*

**The Sixth Sunday after Pentecost**

**10:00 a.m.**

**Sunday, July 4, 2021**

**Holy Eucharist**

**Prelude**

*In the Lord Have I Put My Trust*

Bach

**Welcome and Announcements**

**Hymn of Praise**

*Come, Thou Font of Every Blessing*

**#686 Hymnal 1982**

**The Word of God**

**BCP, page 355**

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

***All:* And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity**

**BCP, page 355**

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

**Gloria**

***All:* Glory to God in the highest, and peace to his people on earth. Lord, God, heavenly King, almighty God and Father, we worship, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect**

*Presider:* The Lord be with you.

***People:* And also with you.**

*Presider:* Let us pray.

***All:* O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord,**

**who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**First Reading**

**Ezekiel 2:1-5**

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*Reader:* The Word of the Lord.      ***People:*** Thanks be to God.

**Psalm 123**

*Ad te levavi oculos meos*

**BCP, Page 780**

- 1 To you I lift up my eyes, \*  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, \*  
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

**Second Reading**

**2 Corinthians 12-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## **Holy Gospel**

**Mark 6:1-13**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## **Sermon**

**The Rev. Brian D. Blayer**

## **Prayers for Students**

### **The Nicene Creed**

**BCP, page 358**

*All:* We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken**

through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People Form VI (All standing)**

Intercessor: In peace, we pray to you, Lord God.

Intercessor: For all people in their daily life and work;

**Response: For our families, friends, and neighbors, and for those who are alone.**

Intercessor: For this community, the nation, and the world;

**Response: For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

**Response: For the victims of hunger, fear, injustice, and oppression.**

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

**Response: For those who minister to the sick, the friendless, and the needy.**

Intercessor: For the peace and unity of the Church of God;

**Response: For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor: For Michael our Presiding Bishop, and Ian and Laura our Bishops; and all bishops and other ministers;

**Response: For all who serve God in his Church.**

Intercessor: For the special needs and concerns of this congregation. We pray especially for: John S., Sully, Joey, Maria, Zoma, Marilyn, Peter, Kerri, Rich, Janet, Frank, Caroline, Mary, Gloria, John, and for all those we mention now either silently or aloud\_\_\_\_\_.

Intercessor: Hear us, Lord;

**Response: For your mercy is great.**

Intercessor: We thank you, Lord, for all the blessings of this life. For all those we mention now silently or aloud\_\_\_\_\_.

Intercessor: We will exalt you, O God our King.

**Response: And praise your name for ever and ever.**

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for those we mention now silently or aloud\_\_\_\_\_.

Intercessor Lord, let your loving-kindness be upon them;

**Response: Who put their trust in you.**

Intercessor: We pray to you also for the forgiveness of our sins.

**All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Presider concludes with a collect.

**The Peace** *Please remain in your seat*

*Presider:* The peace of the Lord be always with you.      **People:** And also with you.

### **Holy Communion**

**Offertory Anthem (Please stand)**

*Deep Within*

Hass

### **Offering**

### **Eucharistic Prayer B**

**BCP, p. 367**

Celebrant: The Lord be with you.      **People: And also with you.**

Celebrant: Lift up your hearts.      **People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

**All:** Holy, holy, holy Lord, **God of Power and might, heaven and earth are full of your Glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given

for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command:

**All: We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

**BCP, p. 364**

Celebrant: And now as our savior Christ has taught us, we are bold to say,

**All: Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

**All: Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward for communion.*

*Please form a line down the center, respecting safe distance protocols of 3 feet.*

*After receiving the bread, please proceed to the left or right to receive the wine from a Eucharistic Minister. Gluten free wafers are available.*

**Communion Hymn**

*One Bread, One Body*

**#151 LEVAS**

**Postcommunion Prayer (Please Stand)**

BCP, p. 365

**All:** Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Presider:** The blessing of God Almighty, our creator, redeemer, and sanctifier be among you and remain with you always. **Amen.**

**Mission Hymn**

*This Little Light of Mine*

**#160 LEVAS**

**Dismissal**

**Presider:** Let us go forth into the world, rejoicing in the power of the Spirit.

**All:** **Thanks be to God.**

**Postlude**

*In the Lord Have I Put My Trust*

Bach

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**Connect with us:**

Rector: The Rev. Brian D. Blayer, [revblayer@stmarkschapel.org](mailto:revblayer@stmarkschapel.org), 860-429-2647, Pastoral

Emergencies: 347-387-5549

Parish Administrator: Stephanie Knopf, [admin@stmarkschapel.org](mailto:admin@stmarkschapel.org)

Organist: Dr. Charles Houmard, [chashoumard@gmail.com](mailto:chashoumard@gmail.com)

Sunday School Director: Madison Day, [m.madison.day@gmail.com](mailto:m.madison.day@gmail.com)

Sexton, Juan Osuba

## **Announcements:**

### **Musical Meditation for Pentecost**

Sunday, June 27<sup>th</sup>, 4PM

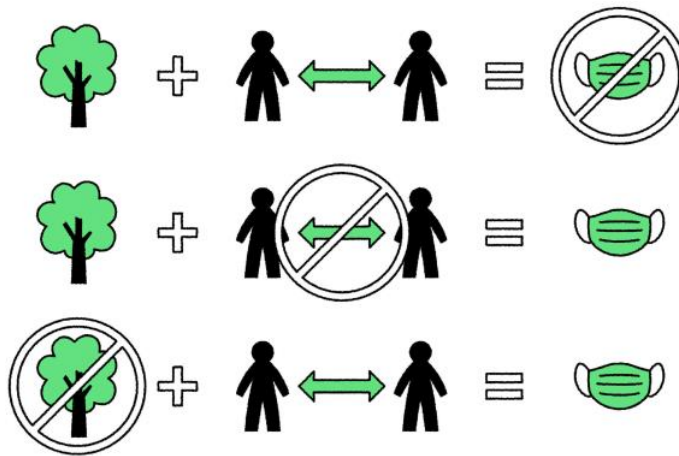
### **Diaper Bank Grand Opening and an Ice Cream Social!**

Sunday, July 11<sup>th</sup>, 2PM-3:30PM followed by  
Angela's Farewell Recital

## **COVID POLICY UPDATES**

The Vestry met earlier this week to update St. Mark's covid policy keeping up with the recent CDC guidelines and the Diocese suggestions.

We are no longer requiring masks for in person worship or groups. Following diocesan recommendations, we are asking non-vaccinated people and those who may simply wish to be cautious, to please follow the 2 out of 3 rule recommended by the CDC.



See below for the following changes:

- All books will be replaced in the church pews.
- We will continue Communion using individual cups while Clergy and Eucharistic Ministers wear masks.
- We will section off pews for people who would like to continue to social distance.
- People can sing indoors with masks on.
- No more reservations will be required for worship services.
- Our church doors will no longer be locked.